|  | NED DECLARATION FOR  | PATENT APPLICATION AND  | POWER OF ATTORNEY  | ATTORNEY DOCKET<br>PV-1010     | I NUMBER      |  |  |  |  |  |
|--|--|---|--|--------------------------------|---------------|--|--|--|--|--|
| As a below named inventor, I (we) hereby declare that: |  |   |  |                                |               |  |  |  |  |  |
| My resid   | My residence, post office address and citizenship are as stated below next to my name, |   |  |                                |               |  |  |  |  |  |
| I believ   | e I am the original, first and   | I sole inventor (if only one name t matter which is claimed and for | is listed below) or an original, first ar<br>which a patent is sought on the invention   | nd joint inventor on entitled: | (if plural    |  |  |  |  |  |
| MW 1 2.  | LENS SYSTEM AN   | D METHOD FOR POWER ADJUST   |  |                                |               |  |  |  |  |  |
| ol   | <b>₹</b>   |   | <del></del>  |                                |               |  |  |  |  |  |
| ANT & THA  | DEMR   |   |  |                                |               |  |  |  |  |  |
| the specif   | ication of which (check only on  | e item below):  |  |                                |               |  |  |  |  |  |
|  | is attached hereto.  |   | •  |                                |               |  |  |  |  |  |
|  | was filed as United States app   | lication  | •  |                                |               |  |  |  |  |  |
|  | Serial No. 10/717,8  | 32  |  |                                |               |  |  |  |  |  |
|  | on November 19, 2003   |   |  |                                |               |  |  |  |  |  |
|  | and was amended  |   |  |                                | <del></del> , |  |  |  |  |  |
|  |  | (if applicable)   |  | •                              |               |  |  |  |  |  |
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|  | Number   |   | the same and | * .                            |               |  |  |  |  |  |
|  | on   |   |  |                                |               |  |  |  |  |  |
|  | and was amended under PCT  | * * * * * * * * * * * * * * * * * *                                 |  | · -                            |               |  |  |  |  |  |
|  | on   | (if applicable)   |  |                                |               |  |  |  |  |  |
| I haraby of  |  | , .   | specification, including the claims, as amende   | 41. 100                        |               |  |  |  |  |  |
| above.   |  | stand the contents of the above-identified                          | specification, including the claims, as amended  | d by agy, amendment            | t reterred to |  |  |  |  |  |
| l acknowle   | edge the duty to disclose information  | n that is material to the patentability of this                     | application in accordance with Title 37, Code o  | f Federal Regulations          | s, §1.56.     |  |  |  |  |  |
| internation application                                | al application(s) designating at le<br>(s) for patent or inventor's certifica          | ast one country other than the United                               | 56 of any foreign application(s) for patent or inv<br>States of America, listed below and have als<br>designating at least one country other than the U<br>ich priority is claimed:  | o identified below a           | any foreign   |  |  |  |  |  |
|  |  |   |  |                                |               |  |  |  |  |  |
| , (  | COUNTRY if PCT, indicate "PCT")  | APPLICATION NUMBER  | DATE OF FILING<br>(day, month, year)   | PRIORITY CL<br>UNDER 35 US     |               |  |  |  |  |  |
|  |  |   |  | ☐ YES                          | □ NO          |  |  |  |  |  |
|  |  | -   |  | ☐ YES                          | □ NO          |  |  |  |  |  |
|  |  |   |  | ☐ YES                          | □·NO          |  |  |  |  |  |
|  |  |   |  |                                | □ NO          |  |  |  |  |  |
|  |  | •   |  |                                | □ NO          |  |  |  |  |  |
|  |  |   |  | ☐ YES                          | □ NO          |  |  |  |  |  |

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|--|--|--|--|---|--|---|---------------------------------------|--|
| Combined Declaration For Patent Application and Power of Attorney (Continued) (Includes Reference to PCT International Applications)         |  |  |  | ATTORNEY DOCKET NUMBER  |  |   |                                       |  |
| of A<br>mam<br>defir   | merica that is/are liste<br>ner provided by the fi   | d below ar<br>rst paragra<br>f Federal R | d, insofar as the subject matter of<br>ph of Title 35, United States Coo | y United States application(s) or PCT each of the claims of this application to \$112, 1 acknowledge the duty to detail able between the filing date of the | n is not disclosed in the isclose information was a second control of the control | hat/those prior ap<br>hich is material t  | plication(s) in the opatentability as |  |
| PRI  | OR U.S. APPLICATI  | ONS OR                                   | PCT INTERNATIONAL APPL   | CATIONS DESIGNATING THE U   | .s. for benefit  | UNDER 35 U.S.C  | C. 120:                               |  |
|  |  |  | U.S. APPLICATIONS  |   | STATUS (Check one)   |   |                                       |  |
| U.S. APPLICATION NUMBER  |  |  | U.S. FI  | U.S. FILING DATE  |  | PENDING   | ABANDONED                             |  |
| 60/4   | 28,173   |  | November 20, 2002  |   |  | х   |                                       |  |
|  |  | PCT AP                                   | PLICATIONS DESIGNATING T   | HE U.S.   |  |   |                                       |  |
| PCT APPLICATION NO.  |  | ).                                       | PCT FILING DATE  | U.S. SERIAL NUMBERS<br>ASSIGNED (if any)  |  |   |                                       |  |
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|  |  |  |  |   |  |   |                                       |  |
| busi:<br>HAF   | ness in the Patent and<br>IN, Reg. No. 34,833;   | i Tradema<br>DAVID E.                    | rk Office connected therewith:<br>HEISEY, Reg. No. 42,651 and I          | at the following attorney(s) and/or at NICOLA A. PISANO, Reg. No. 34,40<br>PETER R. MARTINEZ, Reg. No. 42<br>ino Real, Suite 200, San Diego, CA 9.          | 98, MITCHELL P. BF<br>1845, all attorneys wi   | OOK, Reg. No. 3   | 2,967, PETER K.                       |  |
| Send Correspondence to: Nicola A. Pisano, Esq. LUCE, FORWARD, HAMILTON & SCRIPPS 11988 El Camino Real, Suite 200 San Diego, California 92130 |  |  |  | PS  | (name an Nicola  | Direct Telephone Calls to: (name and telephone number)  Nicola A. Pisano (858) 720-6320 |                                       |  |
| 2  | FULL NAME OF INVENTOR  | FAMILY                                   |  | FIRST GIVEN NAME  | SECOND (   | SECOND GIVEN NAME   |                                       |  |
| 0 ,  |  | ESCH                                     |  | VICTOR  |  |   |                                       |  |
| 1  | RESIDENCE &<br>CITIZENSHIP   |  |  | STATE OR FOREIGN COUNTRY  NEW MEXICO  | COUNTRY  | COUNTRY OF CITIZENSHIP US   |                                       |  |
|  | POST   |  | THE ADDRESS  |   |  |   |                                       |  |
|  | POST OFFICE ADDRESS  5808 CANYON VISTA DRIVE, N.E.   |  | ALBUQUERQUE  |   | NEW MEXICO, 87111/US   |   |                                       |  |
| 2  | FUUL NAME OF FAMILY NAME INVENTOR SHADDUCK   |  | FIRST GIVEN NAME   | SECOND C  | GIVEN NAME   |   |                                       |  |
| 2 0 2  |  |  | DUCK   | ИНОГ  | н.   | Н.  |                                       |  |
|  | RESIDENCE &<br>CITIZENSHIP   | CITY                                     | ON   | STATE OR FOREIGN COUNTRY CALIFORNIA   | COUNTRY  | COUNTRY OF CITIZENSHIP  |                                       |  |
|  | POST OFFICE  | POST OF                                  | FICE ADDRESS   | СПҮ   | STATE & 2  | STATE & ZIP CODE/COUNTRY  |                                       |  |
|  | ADDRESS  |  | ISTAZO WEST  | TIBURON .   | CALIFO   | CALIFORNIA, 94920/US  |                                       |  |

| Additional liveriors are being named on the supplemental Additional in                   | ivemor(s) sneets(s) attached nereto.   |
|--|--|
| I hereby declare that all statements made herein of my own knowledge are true            | and that all statements made on information and belief are believed to be true; and  |
| further that these statements were made with the knowledge that willful false statements | tements and the like so made are punishable by fine or imprisonment, or both, under  |
| section 1001 of Title 18 of the United States Code, and that such willful false state    | ements may jeopardize the validity of the application or any patent issuing thereon. |
| SIGNATURE OF JAVENTOR 201  | SIGNATURE OF INVENTOR 202  |
|  |  |
| DATE   | DATE   |

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T-087 P.004/005 F-783

| COMBINED DECLARATION FOR PATENT APPLICATIONAL POWER OF ATTORNEY  PV-1010  |   |  |                          |                |  |  |  |  |
|---|---|--|--------------------------|----------------|--|--|--|--|
| As a below named inventor, I (we) hereby declare that   |   |  |                          |                |  |  |  |  |
| My residence, post office address an  | d citizenship are as stated below used              | क गाँठ प्रशास्त्र                            |                          |                |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is cloimed and for which a patent is sought on the invention emitted:   |   |  |                          |                |  |  |  |  |
| Lens system an  | D METHOD FOR POWER ADJUSTM                          | ENT  |                          |                |  |  |  |  |
|   |   |  |                          |                |  |  |  |  |
|   |   | **   |                          |                |  |  |  |  |
| the specification of which (check only or   | oo item below):                                     |  |                          |                |  |  |  |  |
| is anached hereto.  |   |  |                          |                |  |  |  |  |
| was filed as United States app  | lication  |  |                          | 4              |  |  |  |  |
| Serial No. 10/717.5   | 32  |  |                          |                |  |  |  |  |
| on <u>November 19, 2003</u>   |   |  |                          |                |  |  |  |  |
| कार्य भश्य बग्राकार्यक्व  |   |  |                          |                |  |  |  |  |
| on  | (if applicable)                                     |  |                          |                |  |  |  |  |
| was filed as PCT international  |   |  |                          |                |  |  |  |  |
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| and was unsended under PCT.   |   |  |                          |                |  |  |  |  |
| <del></del>   | (if applicable)                                     |  |                          |                |  |  |  |  |
| I hereby state that I have reviewed and under<br>above.   | riend the contents of the above-identified spe      | cification, including the chiers, as amended | by my amendme            | of Josephy Inc |  |  |  |  |
| I mknowledge the daty to disclose information   | n that is material to the patentability of this app | Hearton in accordance with Title 37. Code of | Federal Remission        | m. 87.56.      |  |  |  |  |
| Thereby claim threign printry benefits under  | Tille 35. United States Code, 5119 or 5356 m        | any forcion amplimation() for subset on inco | mande and Carts          | enom           |  |  |  |  |
| I hereby claim threign priority benefits under Title 35, United States Code, §119 or §356 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America, Inted below and have also identified below any foreign application(s) for patent or inventor's certificate or stary PCT international application(s) designating at least one country other than the United States of America filled by |   |  |                          |                |  |  |  |  |
| are on the same subject mether having a filing date before that of the opplication(s) of which priority is claimed:   |   |  |                          |                |  |  |  |  |
|   |   |  |                          |                |  |  |  |  |
| COUNTRY<br>(EPCI, indicate PCI")  | APPLICATION NUMBER                                  | Date of films<br>(dsy, mann, yes)            | PRIORITY O<br>UNDER 35 T |                |  |  |  |  |
|   |   |  | ☐ YES                    | □ NO           |  |  |  |  |
|   |   |  | ☐ XE3                    | D No           |  |  |  |  |
|   |   |  | ☐ YES                    | □ NO           |  |  |  |  |
|   |   |  | U YES                    | מע 🗖           |  |  |  |  |
|   |   |  | ☐ YES                    | □ NO           |  |  |  |  |

| Combined Declaration For Patent Application and Power of Attorney (Continued) (includes Reference to PCT International Applications)  |                                    |         |  |                           | FV-10                                   | ATTORNEY DOCKET NUMBER PV-1010     |  |  |   |  |
|---|------------------------------------|---------|--|---------------------------|---|------------------------------------|--|--|---|--|
| Thereby claim the benefit under Title 34, United States Code \$120 of any United States application(s) or PCT interpretional application(s) designating the United States of America that is fact inted below and insular on the subject matter of each of the cisions of this application is can disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code \$1.12, I acknowledge the duty to disclose information which is material to parametribility as defined in Title 37, Code of Redemi Regulations \$1.56 which become available between the filing date of the prior application(s) and the surious of PCT international filing date of this application; |                                    |         |  |                           |   |                                    |  |  |   |  |
| PRIC  | ORUS APPLICATI                     | ONS OF  | PCT INTERNATIONAL APPLIC   | ATTO                      | IS DESIGNATING THE T                    | is for                             | BENERT U                                   | nder 35 tl&C   | 120:  |  |
|   |                                    |         | U.S. APPLICATIONS  |                           |   |                                    | SI   | NIUS (Check one  | )   |  |
| U   | .s application nume                | er      | US FIL   | NO DAT                    | 3                                       | PA                                 | DATKET                                     | PENDING  | ABANDONED   |  |
| 60/42   | <b>18,173</b>                      |         | November 20, 2002  |                           |   |                                    | x  |  |   |  |
|   |                                    |         |  |                           |   |                                    |  |  |   |  |
|   |                                    | PCTA    | PPLICATIONS DESIGNATING TE   | ev.9.                     |   |                                    |  |  |   |  |
|   | PCT APPLICATION NO                 |         | PCT FILING TATE  |                           | U.S. BENIAL HUMBERS<br>ASSIGNED (L'any) |                                    |  |  |   |  |
|   |                                    |         |  |                           |   | ļ <u>.</u>                         |  |  |   |  |
|   |                                    |         |  |                           |   |                                    |  |  |   |  |
| EAH   | N. Reg. No. 34,833: 7              | DAVID I | named inventor. I hereby appoint<br>surk Office counseied fizzewith: N<br>E. HEISEY, Reg. No. 42,651 and P<br>S an office address at 11978 El Camb | TER R                     | MARTINEZ, Res. No. 42                   | .849. all a                        | prosecute (<br>IELL P. BRC<br>Monteys will | this epplication :<br>XX, Reg. No. 32<br>. the firm of LUC | und transact all<br>1967, PETER K.<br>E, FORWARD, |  |
| Semi  | Correspondence to:<br>Nicola A. Pi | oono I  | Pea  |                           |   |                                    |  | ephone Calls to:<br>telephone munbe                        | r)  |  |
|   | LUCE, FOI                          | WAR     | d, Hamilton & Scripp   | S                         |   | Ì                                  |  | •  | ,   |  |
| 11989 El Camino Real, Suito 200<br>San Diego, California 92130  |                                    |         |  |                           |   | Nicola A. Pisano<br>(858) 720-6520 |  |  |   |  |
| 2   | FULL NAME OF FAMILY NAME INVENTOR  |         | FIRST GIVEN NAME   |                           |   | ELECOND CA.                        | ven name                                   |  |   |  |
| 0   | ESC                                |         |  |                           | VICTOR                                  |                                    |  |  |   |  |
|   | CHEZENSHP                          | ALBI    | LEUQUERQUE   |                           | STATE OR FOREKIN COUNTRY NEW MEXICO     |                                    | CONTRA OF CHEENZED                         |  |   |  |
|   |                                    |         |  |                           |   |                                    |  |  |   |  |
|   | POST OFFICE<br>ADDRESS             | 1       | OST COVICEI ADDREES  |                           | COTT                                    |                                    | STATE & ZIP CODE/COUNTRY                   |  |   |  |
|   | S8<br>N.                           |         | CANYON VISTA DRIVE,  | ALEUQUERQUE               |   |                                    | NEW MEXICO, 87111/US                       |  |   |  |
| 2   | INASALOS                           |         | TRAME  | FIRS                      | FIRST CIVEN MANE                        |                                    | SECOND GIVEN NAME                          |  |   |  |
| 0   |                                    |         | DDUCK 16   |                           | JOHN                                    |                                    | H  |  |   |  |
| 2   | SERIOGACE & CILA                   |         |  | STATE OF POREIGN COONINGY |   |                                    | CONSUM OF CHANNELL                         |  |   |  |
|   |                                    | TIBU.   | BOIN   | CAL                       | IFORNIA.                                | OKNIA                              |  | טג   |   |  |
|   | POST CEFICE                        | POST    | PHICE ADDRESS  | CITY                      | Υ                                       |                                    | STATE & ZIP CODE/COUNTRY                   |  |   |  |
|   | ADDRESS                            | 1490    | VISTAZO WEST   | TIBURON                   |   |                                    | CALIFORNIA, 94920/US                       |  |   |  |
| Additional inventors are being named on the applemental Additional Inventor(s) shoots(s) attached herein,   |                                    |         |  |                           |   |                                    |  |  |   |  |
| I hereby decime that all attenuents made herein of my own knowledge me true and that all assuments made on information and belief are believed to be true; and firstly that these examents were made with the knowledge that willful false examents and the little to made are gunlifishie by fine or imprisonment, or both, under section 1001 of This 18 of the United States Code, and that such willful false examents may journally of the explication open purent leaving thereon.  |                                    |         |  |                           |   |                                    |  |  |   |  |
| BILING  | TORE OF INVENTOR BE                | ı       |  |                           | SUNATURE OF SIVENTOR                    | 11                                 | Gun  | Un   |   |  |
| TATE  |                                    |         |  |                           | DATE:                                   | 2,-2                               | 1-0  | 4  |   |  |